



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6354

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/773,383	02/06/2004	257	2826	MI22-2469

**APPLICANTS**  
 Salman Akram, Boise, ID;  
 David R. Hembree, Boise, ID;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 10/042,707 05/16/2002 PAT 6,709,878  
 which is a CON of 09/389,924 09/03/1999 ABN  
 which is a DIV of 09/032,184 02/27/1998 PAT 6,744,346

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 05/06/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /EVAN T. PERT/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY ID	SHEETS DRAWINGS 6	TOTAL CLAIMS 35	INDEPENDENT CLAIMS 4
---	--	--	---------------------------	-------------------------	-----------------------	----------------------------

**ADDRESS**  
 WELLS ST. JOHN P.S.  
 601 W. FIRST AVENUE, SUITE 1300  
 SPOKANE, WA 99201  
 UNITED STATES

**TITLE**  
 METHODS OF SENSING TEMPERATURE OF AN ELECTRONIC DEVICE WORKPIECE

FILING FEE RECEIVED 2376	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit